

MISSISSIPPI

COUNTY OF **DE SOTO**
 LOAN NO 1: **700141566**
 LOAN NO 2: **4700141560**
 INVESTOR: **X 0345750**
 POOL NO: **0345750**

STATE MS.-DE SOTO CO.
FILED

SEP 19 3 04 PM '97

BK 935 PG 610
W.E. DAVIS CH. CLK.**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.
 3631 S. Harbor Blvd., Suite 200
 Santa Ana, CA 92704-6951
 Prepared By Evelia Barba

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain Deed of Trust dated

May 17, 1996

executed by

R. THOMAS SOUTHER, AN UNMARRIED PERSON

THOMAS J. SUSZEK

recorded as instrument number

on

July 08, 1996

in Book

840

Page

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, of Official Records in the office of the County Recorder of

DE SOTO

Mississippi, as described in said Deed of Trust.

Trustor, to
 Trustee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest ,
 and all rights accrued or to accrue under said Deed of Trust.

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE
 CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA
 MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS
 MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By

JAVIER GUZMAN

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

)

) SS

COUNTY OF ORANGE

)

On 8/20/97, before me,

M. L. PARKER

personally appeared

JAVIER GUZMAN

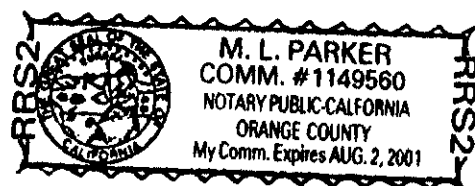
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
 is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
 authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
 of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 8/2/2001

M. L. PARKER



Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

